

# CHURCH OF GOD EVANGEL.

"And when the day of Pentecost was fully come they were all with one accord in one place." Acts 2:1.  
"And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance." Acts 2:4.

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## HOLDING TOGETHER With True Love and Humble Devotion

The Church of God Filling Its Mission While Its Opposers  
Are Looking On With Wonder and Amazement.

We have no time to cavil. Our work is too great and the time too short. The prayer of Jesus must be answered. It is our business to keep yielding to that which moves in that direction. Our nature must be subdued and His nature take possession.

The influence is at work and we should not resist it when it presses against us.

God's children are truly gathering home, and home is the "One fold, and one Shepherd." There is true inspiration in this. Everything else loses its attraction and its beauty fades away. Only one thing that looks good and only one thing that is good, and that is God's people holding together, and Jesus with His great and all powerful arm encircling every one.

I once heard a prominent speaker say that he believed in denominationalism, but he was opposed to sectarianism.

If I should express myself in the matter it would certainly be the reverse. I notice that Paul and his people were spoken of as a sect. They were separate and distinct from all other religions. They were the only people on earth that were true followers of the lowly Nazarene, and they all stuck together and were designated as the sect of the Nazarenes that was every where spoken against by all other religionists.

I notice that some are contending for union, but are strongly opposed to centralization. They want to get together and have their union meetings, but have their different heads and different forms of government. If the Bible teaches anything it certainly teaches centralization with Jesus as the great head of the Church and all the members in their respective places in the body. One Lord, one body, one government, one fold, one Shepherd, one people all under one law, and all holding together.

In reading the large number of letters that come to my table every day I am constantly struck with the spirit of unity and love, and

the vanishing away of distance. Again as one reads the reports and testimonies in the Evangel from the different states and countries it seems to drive away a thought of distance and draw the writers close together. One from Florida, one from Tennessee, one from Alabama, one from Virginia, one from Maryland, one from California, all on the same page; it seems almost like a little crowd of saints met together enjoying sweet fellowship and communion with each other and their God. They are really holding together with true love and humble devotion.

It is truly surprising to think that anyone who loves Jesus with all the heart, soul, mind and strength could be opposed to centralization when it is so unanimously understood that all the hosts of heaven are in one great body with one particular head, and Jesus taught His disciples to pray "Thy will be done in earth, as it is done in heaven." Everything is in perfect harmony there, and no denominationalism existing, nor any unions formed; then if I am loyal to heaven and that prayer I will certainly not oppose the same perfect order and centralization here on earth.

Union meetings, and inter-denominational conventions, and associations that are formed by people of different belief and under separate governments, remind me of a barrel that is nicely hooped and the staves all perfectly joined together so it will not leak till it gets filled full, and when it can hold no more all the hoops burst off and the staves scattered all about and the contents all lost.

God's Spirit is moving upon the people and they are seeing the need of unity and concerted action, but many are rebellious and refuse to accept God's way, and they feel they must do something, so they plan a way of their own—a union meeting, holiness association or pentecostal convention. They gather

the people together and fill up the barrel and make a flaming report in the newspapers and then all the hoops burst off and the thing is gone; then in a few months they try it again. This reminds me of some of Paul's "beating the air."

While all this is going on the Church of God is attending to its own business, quietly working on with the signs following the believers, having a mark of distinction making it unlike any other body of people on earth today.

Its mission is to save souls, extend the glorious gospel to the ends of the earth, gather together into one all of God's people of every nation and clime, having one government and gloriously centralized, with Jesus as the head of His own government.

The Church of God is filling its mission while its opposers are looking on with wonder and amazement.

While Goliath looked at David and despised him, David was running toward the big giant in the name of the Lord when suddenly one little pebble brought the boastful fellow to the ground.

David did not even stop to shout, but he ran on and leaped upon the body and dragged the giant's big sword out of its place and hastily cut off his head. While this was going on the giant's armorbearer was fleeing away and the whole host of the boastful Philistines turned coward and ran before the host of Israel while Israel smote them with a great slaughter.

The Church of God is not in that kind of war, but she has chosen out of the brook the five smooth stones and with the Holy Ghost to quicken and energize the whole body she is running to certain victory. Jesus just had to come and fill His mission on earth and return back to His Father. All the powers of hell and earth could not prevent it. His body, the Church (Eph. 1:22,23. Col. 1:18,24.) must likewise fill her mission.

The Scripture must be fulfilled. God has said it and people had just as well lay down their weapons of rebellion and accept it, thus proving themselves to be Jesus' sheep, or share the fate of Goliath.

As there were many anti-

christians in the time of the apostles, surely there can be a no less number now. John said, "They went out from us, but they were not of us." He shows that all who did not hold together with them were called antichrists. There was only one church—one body then, and all who were not of them were banded as antichrists. They taught centralization and were zealous for Christ and His teaching and when one departed from their doctrine he was branded as a heretic and if such a one would not heed a friendly admonition he was rejected. The record also shows that these same people professed to know God and claimed to be long to the body, but Paul declares that in works they denied the Lord and were disobedient and abominable.

Paul also shows that the class that will appear in the last days will withstand the truth like the magicians of Egypt withstood Moses and Aaron. They did that by doing some of the same things Moses and Aaron did. When Aaron's rod became a serpent the magicians turned their rods into serpents, too. When Moses and Aaron turned water into blood, Jannes and Jambres did the same thing.

When Moses and Aaron brought up frogs "the magicians did so with their enchantments and brought up frogs." But Paul says, "they shall proceed no further. Their folly shall be manifested to all men."

While all this opposition is working it is our duty and privilege to hold together and vigorously work on and fulfill our mission. Our work is too important for us to turn aside and allow side issues to claim our attention. What would an elephant care for the growl or bark of a dog that might nip at his heels?

Hallelujah! We have found the pearl of great price and the people are seeing and flowing together. The sheep are bound to come. The message must go and the sheep will hear it (John 10:27) and come. "The sons also of them that afflicted thee, shall come bending unto thee; and all they that despised thee shall bow themselves down at the soles of thy feet; and they shall call thee\* \* \* The Zion of the Holy One of

Israel." (Isa. 60:14.) This is the Church of God with all of the members holding together with true love and humble devotion.

Ethelsville, Ala.

Dear Brothers and Sisters:

I want to tell you how the good Lord is blessing us in our little Sunday school. I ordered some literature the first of January to start a school with my own children.

I told my friends and neighbors about it and kindly invited them to join in with us. So they began to come in, a few at a time, until we had on roll 26 members the fourth Sunday in February.

I think we will have several more when the weather gets better. Every one seems greatly interested.

In addition to our regular lesson we try to learn something it is well for us to know.

Two weeks ago we all began to commit to memory the books of the Old Testament, and for next Sunday I told them to learn the books of the New Testament. After they all learn these and the number of chapters and verses in each, we will then take up the Ten Commandments and other things that will help along in the battle of life.

I certainly like the Church of God literature because it teaches our children the true gospel.

I desire the prayers of all the saints that the blessed Lord will continue to bless us in this undertaking for His glory.

Your devoted sister to the dear Church of God,  
Mrs. Z. D. Simpson.

Whittier, Cal.

To the Church of God Evangel readers:

Greeting in Jesus' name. We do praise God this evening for the Holy Ghost. Eight years ago the fourth of this month (Feb.) the Holy Ghost came in and it has been the best years of my life and the way is getting better all the time. The Holy Ghost gives such victory. The good Lord is wonderfully blessing our work here. Our meetings are very blessed. A few souls are getting saved and a few getting the baptism, for which we praise the Lord.  
W. C. Hockett.



# The Church of God Evangel

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We invite all the workers to send in reports of interest from the battle field. If nothing else a postal card telling where you are this week.

Help us make the Evangel a medium of information as well as a spiritual blessing.

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FREE! FREE!

To any minister that will send us as many as five new subscribers and \$5.00, we will give you your subscription free for a year.

## EDITORIAL NOTES

W. A. Capshaw is opening up work at new places. Says he is holding meeting in the home of a catholic family and he is giving out the Word in its simplicity. We are sure it will have an effect. His last address was Natalbany La. Pray for him and the work in Louisiana.

When we mention "sets" in the Sunday school literature we mean one card for each Sunday in the quarter which makes 13 cards in all.

In making your orders you want as many sets as children for which you are ordering. The lesson leaves are the same way.

We are printing 1900 more Evangels than was printed the first issue after the Assembly. This shows a fair increase, but quite a number of the subscriptions are for only three months. We humbly ask you all to still help "boost" the subscription list, for it carries a good message wherever it goes.

The three Sunday schools of Cleveland Tenn. are expecting to meet in convention on Easter Sunday afternoon at the tabernacle. Will have some good speakers from Chattanooga and elsewhere.

The subjects will all be on Sunday school giving instructions about how to promote the Sunday school work.

At a place in Tennessee known as "Reed's cross roads," it is said that in a meeting there twenty-one received the Holy Ghost (and of course spoke in tongues) in four days. They have called for the state overseer to come and set the

church in order. He is probably with them before this paper reaches its readers.

Tent for sale by E. M. Fishburn, Jennings, Fla. Been used about six weeks. 40 ft. round. Write him for price and terms.

Brother Barney is now working on the road in the "chain gang." It is reported that he is gaining the confidence and favor of the guards and other prisoners. Keep on praying for him he may accomplish more for God than some of us who are at liberty. Sister Barney and the children are well.

## Gone to be With Jesus.

Mayworth, N. C.,—On February 24th, at 10 o'clock a. m., our little sister Ethel Walker, aged nine years and seventeen days, was called from earth to glory. For some unknown reason God saw it best to take her home to Himself. Little Ethel was in the very bloom of life and was loved by all who knew her.

She was a lover of the Church of God and very often spoke of Jesus and His love; and would talk about His return to earth again.

Little Ethel is gone to be with Jesus, she will not be here when Jesus comes, but will the privilege of coming back with Him, when He comes to reign.

Her death was caused from heart failure, brought on from sudden excitement.

The remains was taken to Belmont cemetery, Belmont, N. C. for burial. Brother J. A. Davis, conducted the funeral service.

Let all who read this pray for the bereaved family.

C. C. Walker.

## Report of Camp Meeting, Miami, Fla.

To the Evangel Family:

Greeting to all in the name of Jesus our Lord—Glory to God! This moment finds us still in the battle. Hallelujah to His dear name. I want to praise God for the mighty work He has wrought in this camp meeting here at Miami. It was wonderful among both saints and sinners. The Lord blest us from start to finish, even up to the very last service.

As near as I can remember 13 got through to God and 9 of these went through to pentecost according to Acts 2:4. Several were saved and sanctified.

During the meeting the Lord was present to heal those that came to be healed. I suppose about 15 were healed in answer to prayer and laying on of hands according to Mark 16:17.

This meeting has proven to be a special blessing to the saints at Miami in settling them down deeper in the doctrine of the Church of God and bringing them together according to John 17.

This moment finds me with the fire of God's love burning deep down in my soul.

On the winding up of our meeting we had baptismal service and 8 followed the blessed Lord into the water.

This meeting has done us much good in getting God's people closer together, and I am glad to say that the saints of Miami are as sweet as can be and such unity has never been among us.

Many of the people of Miami attended the meeting and many eyes were opened toward the old reliable Church of God. We thank God for visiting saints that gave assistance in this great battle.

Your brother in Christ,  
Edmon S. Barr.

## Lake Butler, Fla.

Dear Brother Tomlinson:

We have a church house completed at Lake Butler. We are to start a meeting on the night of the 18th of March. Expect to have communion and feet washing service on Sunday. If there are any of the brothers passing this way at that time we would be glad to have them stop with us. If so write me and I will meet you at the station. Pray for the meeting.

H. J. Thomas.

## Notice.

From Geo. T. Brouayer.  
To the Churches of God in Tennessee:

Greeting in Jesus' name—I am working hard to get to all the churches just as soon as I can. I would like to hear from every church at least once a month. If you don't know where I am you can always address me to 2525 Gaut street, Cleveland, Tenn.

To all I will say, If we want the Lord to bless us we must obey Him in all things; and let's press the battle hard and love one another as Jesus loved us, and I will see you all as soon as I can.

## Cascilla, Miss.

Dear Brother Tomlinson:

Greetings in Jesus' name—I praise God for sending brother Lemons to this place. There were eighty-two added to the Church of God at that time, and I was one of the number. I am still shouting the victory. Glory!

I praise God for sending dear brother M. S. Haynes here for our pastor. He is feeding us fine.

Praise God, I want to have my lamp trimmed and burning when our Lord shall come in the clouds with great power and glory. Pray for me.

Your brother in Christ,  
H. J. Filghman.

## DEW DROPS.

By M. S. Lemons.

Don't listen to everything you hear  
If you do the devil will make  
A dumping ground out of you.

—Old Black Susan.

Pray lest you enter into temptation.—Jesus.

Prayer and watchfulness has kept many a little Christian out of big trouble.

"Be instant in season out of season." Down south when dry weather comes, the people pump water up—and sprinkle it on the dry ground and thus make a season, therefore the ground is wet and the vegetation grows just the same as when it rains. Pray and bring about one.

"Blessed are the pure in heart for they shall see God."

The wise man said not to drink wine  
If so your eyes will behold strange women  
The contents of a man  
Has a great deal to do with the object of his vision.

The Lord knoweth them that are His, and let every one that nameth the Name of Christ, depart from iniquity."

Reputation is what people think we are, but character is what we really are, in the sight of God.

Many unsaved folks would be saved, and many saved folks would be unsaved, judging from their actions —Esau made the latter change.

Jesus said, "Ye hypocrites, how can Ye escape the damnation of hell?"  
A hypocrite's name and a hypocrite's fame,  
A hypocrite's place and a hypocrite's space,  
A hypocrite's tower and a hypocrite's hour,  
A hypocrite's bell and a hypocrite's hell,  
Is not heaven, now nor then.

Repeat the Lord's prayer each day of the year.

Repeat the Lord's prayer, let Every one hear.

This is our strength, the Christians tower,  
Into which we may hide,  
Every day and hour.

Give us this day our daily bread,  
It is from thy bounties that we are fed.

Every day we will pray this prayer  
Repeating these words with thoughtful care  
Inasmuch as we know that Thou dost give,  
Strength and blessings each day we live.

Rest is love, its peace, its joy,  
Rest is a place, none can destroy,  
Rest is hope lost in sight,  
Rest is home forever bright.

Peace is rest to a weary soul,  
Peace is friendship—sinners made whole,  
Peace is the change from nature to grace,  
Peace is a passport to all of the race.

Heaven is a place as broad as the sea,  
Heaven is in number one, two, three,  
Heaven is begun here below,  
Heaven is a home where we may go.

Blood is the price Jesus paid for my soul,  
Blood is the fountain that makes men whole,  
Blood was the life of God's own Son,  
Blood is the plea till the battle's won.

God cast Adam and Eve out of the garden, not because they had eaten of the forbidden fruit, but lest they should eat of the tree of life and live forever. This tree is a type of Jesus. If these could have eaten of that literal tree of life and lived forever, in sin, in rebellion, in disobedience, in the natural body; then is it a less matter that we can partake of Jesus the real tree of life and have eternal life?

Hope is future, not at hand,  
Hope is conditional, at his command,  
Hope, like a shadow, will fly away,  
If you live in sin a single day.



## CONTINUAL VICTORY

By Sam C. Perry.

Each Day Must be a Day of Victory—All the Trials and Temptations Must be Overcome—This Can be Done by Keeping True to Jesus Each Moment.

We hear much said of getting saved, getting sanctified, getting baptized with the Holy Ghost and other experiences and the saints rejoice when another is baptized, as they take it to mean another sealed for the coming of Jesus.

The fact that a victorious life must be lived day by day after getting these experiences seems to have been overlooked by many, notwithstanding God says those who are with Jesus in the day of triumph are "called and chosen and faithful."

God calls and makes choice of all who will believe on His Son, but it is the part of each individual to be "faithful," and faithfulness is a quality that is known very little in many. This is a quality which if the believer possesses it will show not only in times of blessing, victory and prosperity, but in times of adversity, trial, disappointment and apparent defeat he holds right on and shouts the victory because His faith holds steady to the unchanging promises of God.

It seems easier for some to get the victory over sin and self, than it is to keep it steadily through all the trials and hardships of life. When seeking the Lord they were surrounded by devoted helpers who prayed for them, held up the promises to them and held right on to them until the blessing came, but after going out into the cold heartless world surrounding conditions are different, instead of helpers and encouragements and sympathizers, the opposers, doobters, cold hearted hinderers are encountered, and then its stand alone and trust God for grace and overcoming power, or else back down and meet defeat. Even the weakest can, shout and rejoice when surrounded by the multitude of victorious ones, but when it comes to meeting the enemy alone, single handed, and on his own territory, the faith of the strongest is some times tested.

It means quite a good deal to be able to keep the victory through all the home cares, business worries and vexations and in all our relationships with men. But this is amply provided for every believer in Christ, and nothing short of this will enable us to be ready to meet Jesus, no matter what our former blessings or experiences or

gifts may have been. We have known some who had been powerfully filled with the spirit, and others who were wonderfully used in interpreting, prophesying and praying for the sick, and others who were divinely healed, but later failed to live the victorious life, unless they come back to their close relationship with God and be found "in him without spot and blameless before Him at His coming" they shall be dealt with as though they had never known these gracious experiences.

Our people surely need stirring up along these lines. In spite of all the teaching and preaching and exhorting that we have it seems that some will grow cold and fail to keep the shout of victory.

This kind of living means they are to fail in the end unless they in some way or other are brought to see their condition and get to a good victorious place in Christ before the end comes, and as the coming of Jesus seems so near, how necessary it is that we should arise and shine that we may not have our portion in that day with the faithless who are left behind.

In this article it is our purpose to give some thoughts that will help the christian to keep the victory in all the trials and difficulties of life.

1. Keep your mind and thoughts as much as possible on the Lord. Thinking of God and His love for us, and our relationship to Him, will strengthen and inspire new courage in us, thus helping us to give Him a more faithful service. The enemy of souls could in no easier way bring coldness to our heart, and separation from our God, than to bring something before us that would occupy our thoughts and attention.

It is said of the ungodly that "God is not in all his thoughts." It is also said that those who feared the Lord "thought upon His name."

Loving thoughts of God are as truly a part of the christian's life as good words and deeds.

2. Our life and all our interests must be committed to God, and kept there. We must recognize Him as our Lord and Master under all circumstances, every where. Surely our words, ways and acts would be in harmony with the gospel if we always

recognized Him as our Master in all things, and that we should only spend and be spent for Him.

3. We should be careful to pray regularly and at stated times, daily, all the difficult problems of life may thus be settled. All the weaknesses, doubts and fears must go as we pray through. Prayer is that exercise of the soul, which more than any other, carries us forward to spiritual progress and blessing. To fail in prayer means failure and defeat all along the line.

We must not neglect it. 4. Reading God's Word and good spiritual literature is a means of filling the heart and mind with strength and encouragement, and cannot be neglected without hurt to the soul. Our vision of God is thus enlarged, our faith strengthened and our hope confirmed. "Search the Scriptures."

5. Endeavor to so abide in the peace of God that nothing will disturb or irritate you. If you keep your proper touch with the Lord you may "in your patience possess your souls," and keep the victory over evil words and tempers.

6. When in company with the ungodly, be careful that you do not take part in light "trashy" conversations, or indulge in words, jokes jests that would grieve the Spirit, causing you to grow cold and careless. In this way some wreck themselves and also bring reproach on the cause of Jesus Christ.

Parkersburg, W. Va.

Dear Brother Tomlinson and Saints:

I feel that God wants me to sound a note of praise in the little white-winged messenger, that gives so much joy to all who read it.

I am praising His dear name for baptizing husband and myself with the blessed Holy Ghost. We are not tired of the way, each day is brighter and better. We realize that the coming of Jesus is near at hand and we want to be humble and have our lamps all trimmed and burning when He comes. Praise His name forever. We are thanking Him for the way He has been pouring out His spirit and blessings here..

A few weeks ago brother T. S. Payne was with us for a short time, we sure did appreciate him. He set the Church in order with fifteen members, we now have near forty and twenty-one of them are filled with the Holy Ghost and talk in tongues Bless His name.

We have a nice Sunday

school with sixty on roll and fifty in attendance, and we are still praying God to increase it.

There has been some grand and glorious messages and visions given out here. One boy, in an afternoon meeting, ate supper with the Lord and saints and while eating he would smack his lips and it made us all so hungry we could hardly stand it, thank God, He said, "Your young men shall see visions and your old men shall dream dreams." And bless the Lord, they are doing it in spite of satan. God is getting His elect ready, Praise His name. The sick has been healed, the eyes of the blind have been opened and He has promised us greater things if we stay humble and true.

Our meeting is still going on, services twice a day. The altar is crowded every night, and the house gets so packed we have to lock the door. The multitudes are coming together and saying "what meaneth this?" Praise God. We need a larger place for worship, I want all the saints to pray that God will "enlarge our borders" and that the gifts will be poured out and that the signs will follow more and more. The saints scattered abroad have my prayers for success.

Pray for us that we may stay humble at the feet of Jesus until great things will be done in His dear name. May God's richest blessings rest upon each dear child of His.

Your sister waiting His coming,

Mrs. H. E. Cole.

Wimauma, Fla.

Dear Evangel family:

I am a little girl twelve years old. I have always wanted to write to the paper and I feel it would be pleasing to God for me to write.

Glory to Jesus, I received the sweet Comforter about five years ago and He abides today. My father, mother, sister and brother have the Holy Ghost.

When we get sick, we go to Jesus and He heals us. Praise His dear name. Pray for me.

Your little sister under the blood, looking for Jesus,

Martha Cannon.

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You should have these leaves to hand to visitors or irregular attendants to use just the Sunday they attend.

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These are for those who attend regularly, and they contain all the lessons for one quarter.

Sunday School Helper per quarter . . . . . 5c

These should be ordered in quantities to hand out to the pupils to take home and read. They contain notes on the lessons by F. J. Lee. Helpful article by A. J. Lawson, and short stories and interesting incidents.

You should get your order in by the 20th or not later than the 25th of March so it can reach you in time for the beginning of the new quarter.

### Camp Meeting at Wimauma, Fla.

To begin May 20th, 1915, and continue ten days or as long as the Lord may lead.

V. W. Kennedy in charge as the Holy Ghost may direct. Everybody welcome. Dormitory for the women and lunch room on the grounds. Come prepared to camp and enjoy a feast of good things from the Lord.

For further information address C. A. Edenfield, clerk of church, Wimauma, Fla.

### New Tract—

General Overseers Annual Address in tract form now ready for circulation. Order some and put them where you think they will do good.

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# THE CHURCH OF GOD EVANGEL

Chattanooga, Tenn.

Dear Brother Tomlinson:

Greeting in Jesus' dear name—I want to tell just a little of how good the Lord is to me, unworthy that I am, the glory of God rests on me and fills and floods my soul so wonderfully.

I would love for the whole world to know that Jesus is my Lord, my Christ, my coming King, my Redeemer, my Savior, bless His dear name. When I look away to Calvary and see the precious Son of God hanging there for me, looking at God the Father suffering for unworthy me and see His blessed head pierced with many thorns, it makes my heart rejoice to know that He died once for all and He said, "Whosoever will, let Him come and take the water of life freely" and that meant me, praise God.

Seven years ago, next June I reached the precious fountain which the soldiers opened in His dear side and was sanctified from all my sins and worldly habits, for I was living a true christian just as far as I had light. I shouted, prayed and praised the Lord but I had never had the abiding love and fear of God until I got the old man dug up by the roots and cast out then praise God, I felt the load go and fourteen months later God so wonderfully filled me with the Holy Ghost and I have never gotten through shouting and never expect to for when I get to heaven I will feel more like praising the Lord for I will see how He has brought me out of the old world of sin, sickness, testings and trials. Don't you know we will shout then.

Glory to Jesus.

This morning, my soul is all aglow and I can hardly write, just to know the time is so near for you all and me if we are faithful.

To hear the voice "Behold the Bridegroom cometh, go ye out to meet Him," will be the time of reward not labor or suffering. Dear sisters, you will never say "good-bye" to your loving companions and go to the door and bid them God-speed when they start out in the great battle against sin and the devil, but you can enter the great harvest and be rewarded with them and their labor.

Dear little children will not be separated from fathers ever more if they will live good and true to Jesus.

Oh, the reaping day for the saints! how blessed it will be but think of the awful reaping on the other hand the misery, the awful suffering and woe.

Let us pray more and be more careful to maintain

good works. O, that we could see "He that suffers with me shall also reign with me." Jesus did not come into this world to be ministered to but to minister and we are here as servants and let us serve without murmuring or complaining.

I have a deep desire in my heart to go deeper. I know God does not give any thing to waste for when Jesus fed the multitude He commanded the disciples to take up what was left that nothing be wasted and we children that have to stay at home need enough of God to keep us preserved and sweet in Jesus and pray for them on the battle field and live on Bible lives.

How I love the dear old Word of God and how glad I am that the seed was ever sown by brothers Tomlinson, Lemons and Trim and I have entered in the labor to do whatsoever seemeth good to my Lord. I would rather die this morning and leave my dear little children and go home to God than to bring one spot on the dear Church of God. Oh, how I love the Church of God! I want to be an honor and blessing in the Church and not a load to be carried all the time. Please pray for me.

I want to live true and go shouting home to God the Father, enter through Jesus on wings of the Holy Ghost washed in the blood, crying holy, holy, holy Lord God Almighty, who is worthy of all praise.

Your sister,  
Louisa O'Neal,  
1805 S. Kelly St.

Rapid Transit.

By M. S. Lemons.

"Who are these that fly as a cloud, and as the doves to their windows." Isa. 60:8.

This question was asked by the prophet many long years ago. He seemed to have had an eye sufficient to look out into the future, to such an extent, as to see these great times in which we now live. And also to see the rapid work of the "Church of God", gathering in the great harvest the Gentile world.

Jesus said, "this gospel of the kingdom shall be preached in all the world for a witness unto them and then shall the end come." The prophet further says, "Surely the isles shall wait for me," having direct reference to Jesus, which of course means His spirit filled ministers.

God has long been preparing a special people for a special work; Like David's 400 men who had almost

despaired of life but meant to die or win. David said, "If any are distressed or in debt come with me." So you see they had nothing to attract them away from their present employment.

Jesus is looking for men and women who do not count their lives dear unto them. But those who have the real baptism with the Holy Ghost, and also who have the required Bible evidence of speaking with other tongues, for there must be some talking in different languages when you mount an air ship to go to the isles of the sea.

Truly the gospel is flying over the world very rapidly; but has the real gospel of Jesus Christ been preached around the world? At Luke 24:47. Jesus says "And that repentance and remissions of sins should be preached in His name, among all nations, beginning at Jerusalem." I verily believe I can safely say, and I am sure that every unbiased Bible scholar will agree with me, that the whole gospel has never been preached. Such as was taught by Jesus and His faithful martyrs and apostles.

Including regeneration by faith and sanctification, subsequent to regeneration as a second definite work of grace wrought in the heart by the Holy Ghost, eliminating the old man, making Holy, and the baptism with the Holy Ghost with the Bible signs according to Mark 16:17 18. And also the doctrines of the "Church of God" as taught by Jesus and the great apostle to the Gentiles Paul, like as it was in the beginning. The great commission was not given to any but the "Church of God" therefore they don't seem to be so careful about it. God has been using all the available means possible to carry His precious gospel to the perishing millions.

Men used to travel on foot over the roughs and steeps to tell the lost souls about Jesus' dying love. Later they traveled by ships and steam-cars and now they are running into the ruel districts on bicycles and motor-cycles, but soon we expect to see the air ships loaded down with holiness literature and happy jubilant workers flying to earths remotest bounds with this great gospel.

I hope to be among the first to make a rapid trip across the sea with a happy company singing and shouting and talking in tongues, thus fulfilling this prophecy.

"The children of this world are wiser in their generations

than the children of light."—Jesus.

Reader how would you like to make such a trip?

A Chain of "Don'ts."

By Leon Alderman.

Don't forget you are God's creature.

Don't forget the earth belongs to God.

Don't forget you are to glorify Him.

Don't forget He can be grieved.

Don't forget God is love.

Don't forget life depends on His love, patience and mercy.

Don't forget God's face reflects the noblest of characters.

Don't forget you are to imitate His life.

Don't forget each sin has its penalty.

Don't forget God suffers the wicked to be destroyed.

Don't forget the devil's business is to corrupt your life.

Don't forget God's eye is looking on you.

Don't forget "ye must be born again."

Don't forget unbelief is an enemy to progress.

Don't forget men sin while absent from God.

Don't forget to look as He hangs on the cross.

Don't forget His wounded body hurt Him as it would you.

Don't forget the earth manifested her grief.

Don't forget Jesus shed tears about it.

Don't forget our sins were the cause of it.

Don't forget His life was as sweet as yours is to you.

I do not wonder at Mary's heart being filled with sobs and weeping.

I do not wonder at rocks bursting under such pressure.

Don't forget death on the cross brings us nigh to God.

Don't neglect your salvation.

Don't forget God is the same God to those who obey Him.

Don't forget God is willing to supply our needs.

Don't forget divine healing is in the atonement.

Don't forget the nine gifts are still in the Bible.

Don't forget prayer shows our dependance on God.

Don't ever speak a harsh word.

Don't forget anger is an attribute of the devil.

Don't forget speech is the index to your character.

Don't forget Jesus is coming with judgement in His hands and the righteous will go with Him to a happy home of peace; but the wicked to a place where the "worm dieth not and the fire is not quenched."

Houston, Ark.

Dear Brother Tomlinson:

It is a real joy to me to write a line to the grand little paper. Will not undertake to write my full testimony and experience, as the time would fail me to do so. Other saints who have awakened from sleep have words of praise that seem to speak themselves. It is impossible for us to tell all our blessings as fast as they come if we keep prayed up and consecrated.

I first knew of the Evangel in Chattanooga, Tenn., where I was saved on the street near two years ago. Several weeks ago I wrote for a copy of the paper, intending to send it to my mother and a friend in Alabama. My mother is not saved and I trust that when she reads this paper it will be almost like being at services to her. I want all the saints to pray for mother. She is sixty years of age and not saved. Please pray as the Lord leads.

I am so glad that I sent for a copy of the Evangel. Just received it in time to hear that brother Barney was in prison. I probably would not have known this and that sister Barney was in need if I had not sent for it.

After reading that brother Barney was in prison and that his family was in need, I felt it a duty we owe to God and one another to do something to bring comfort and consolation to the bereaved family. It was early one morning before I arose from my bed that a voice seemed to say, "get up and get busy among the saints and get help to supply the needs of sister Barney and children."

I have never written to your paper and readers before, but in obedience to the leading of the spirit and also the Scriptures, I am enclosing a collection for brother Barney and family, which the saints at Houston, Ark., have provided. Since I knew of brother Barney's misfortune, I have prayed that God would turn the hearts of the saints toward this event, and I trust to hear that every need has been supplied and that brother Barney is rejoicing for being counted worthy to suffer shame for the name of Jesus. Pray for me.

Your devoted brother in Christ,

Charley A. Harrison.

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